

## **Exhibit 3**

**This exhibit is a black & white photocopy of the Galton Project.**

**It is a poster size visual aid.  
It is too large to scan therefore  
this exhibit may be difficult to  
view even with the photocopy  
image.**

**The original exhibits are on file  
at the Montana Historical  
Society and may be viewed  
there.**

**Montana Historical Society  
Archives**

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**2009 Legislative Scanner Susie Hamilton**

# The Galton Project

1987 Forest Plan  
Management Areas (MAs)

